Notice and Agenda

Mesquite Public Arts Commission

Mesquite City Hall
Council Chambers 2nd Floor
10 E. Mesquite Blvd.
MONDAY, NOVEMBER 17, 2025 - 10:00 AM

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair and Board. Additionally, the Chair and Board may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is limited to three minutes per person.

1. Public Comment

1.1 Public Comment
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2. Consent Agenda

2.1 Consideration of approval of the Monday, October 20, 2025 Mesquite Public Arts Commission Meeting Minutes and the Monday, November 17, 2025 Mesquite Public Arts Commission Meeting Agenda.

- Public Comment
- Discussion and Public Comment
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3. Administrative Items

3.1 Discussion on proposed Mesquite Poet Laureate Program.

- Public Comment
- Discussion and Possible Action
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3.2 Discussion on Community Piano update.

- Public Comment
- Discussion and Possible Action
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3.3 Discussion of the revisions of the MPAC brochure.

- Public Comment
- Discussion and Possible Action
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3.4 Update and discussion on First Fridays and future growth.

- Public Comment
- Discussion and Possible Action
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3.5 Discussion on America 250 Project update. Report on meeting with Tony Manfredi, Executive Director for the Nevada Arts Council. Discussion of future grant ideas with the Nevada Arts Council.

- Public Comment
- Discussion and Possible Action
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3.6 Discussion of the power box wraps that the sun is discoloring, update. Discuss who paid for them, responsibilities, current condition, and how to proceed with repairs or replacements.

- Public Comment
- Discussion and Possible Action
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3.7 Discussion of new statue and wrap from M.O.R.F. (Mesquite Opportunities Regional Fund) grant items.

- Public Comment
- Discussion and Possible Action
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Nov2025-MainStreetGrantProposed.pdf

4. Commissioners Comments and Reports

4.1 Commissioners Comments and Reports
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5. Public Comment

5.1 Public Comment
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6. Adjournment

6.1 Adjournment
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To obtain any or all supporting materials for this Agenda, please contact the Clerk's Office at 702-346-5295.

Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the City Clerk's Office -City Hall in writing at 10 E. Mesquite Blvd., Mesquite, NV, 89027 or by calling 346-5295 twenty-four hours in advance of the meeting.

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

1. *Mesquite City Hall, 10 E. Mesquite Blvd., Mesquite, Nevada*
2. *Mesquite Community & Senior Center, 102 W. Old Mill Road, Mesquite, Nevada*
3. *Mesquite Post Office, 510 W. Mesquite Blvd., Mesquite, Nevada*
4. *Mesquite Library, 121 W. First North, Mesquite, Nevada*

The agenda is also available on the Internet at http://www.mesquitenv.gov and http://nv.gov